F.E.M.A. NATIONAL FLOOD INSURANCE PROGRAM (N.F.I.P.), OFFICIAL FLOOD INSURANCE RATE MAP, MAP NO. 13057C0260D, REVISED 09-29-06, SHOWS THIS PROPERTY NOT TO BE IN AN AREA HAVING SPECIAL FLOOD HAZARDS.

REFERENCE PLATS:

1) SURVEY OF SUBJECT PROPERTY, DATED: NOVEMBER 11, 1977, BY: BRUMBELOW-REESE & ASSOCIATES.
2) SURVEY FOR: HOYT H. BEAVER, JR. & JUNE M. BEAVER, DATED: NOVEMBER 11, 1977, REVISED: MARCH 15, 1984, BY: BRUMBELOW-REESE & ASSOCIATES, RECORDED IN PLAT BOOK 24, PAGE 27.
3) SURVEY FOR: JOSEPH C. RUTSCHMAN, IV & BRENDA B. RUTSCHMAN, DATED: FEBRUARY 3, 1977, REVISED: DECEMBER 12, 1977, BY: BRUMBELOW-REESE & ASSOCIATES, RECORDED IN PLAT BOOK 13, PAGE 203.
4) SURVEY FOR: PATRICIA L. MARKS, DATED: MARCH 17, 2005, BY: TOMMY M. KUYKENDALL, R.L.S. NO. 2127, RECORDED IN PLAT BOOK 85, PAGE 9.

REFERENCE DEEDS:

1) DEED BOOK 723, PAGE 526.
2) DEED BOOK 9924, PAGE 98.

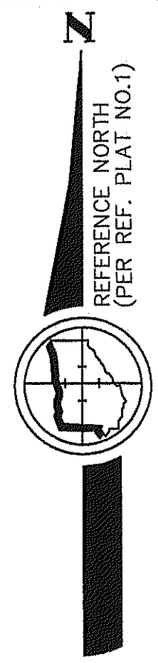
NOTES:

1.) SOME UNDERGROUND UTILITIES AND UTILITY EASEMENTS, IF ANY, MAY NOT BE SHOWN.
2.) THIS SURVEY IS SUBJECT TO ALL RIGHTS-OF-WAY AND EASEMENTS, BOTH RECORDED AND UN-RECORDED.
3.) OVERHEAD UTILITY EASEMENTS, IF ANY, MAY NOT BE SHOWN.
4.) SOME EXISTING IMPROVEMENTS MAY NOT BE SHOWN.
5.) SOME FENCES MAY NOT BE SHOWN.
6.)

STORMWATER NOTES:

1) A UNITED STATES ARMY CORPS OF ENGINEERS PRECONSTRUCTION NOTIFICATION AND EROSION PERMIT IS REQUIRED FOR ANY FUTURE PIPED STREAM CROSSING IN STATE WATERS.
2) A GEORGIA REGISTERED DESIGN PROFESSIONAL SHALL DESIGN AND PERMIT ALL FUTURE STORM DRAINAGE ON THESE PROPERTIES.
3) NO STATE WATERS EXIST ON THIS PROPERTY.
4) DEVELOPMENT THAT WILL RESULT IN LAND DISTURBANCE EQUAL TO OR GREATER THAN ONE (1) ACRE REQUIRES COVERAGE UNDER THE APPLICABLE NPDES GENERAL PERMIT. THE REQUIREMENTS FOR COVERAGE INCLUDE, BUT ARE NOT LIMITED TO, A GEORGIA LICENSED DESIGN PROFESSIONAL PREPARING 3 PHASE EROSION CONTROL PLANS FOR ALL INTENDED DISTURBANCE ASSOCIATED WITH YOUR PROJECT, AND OBTAINING APPROVAL FROM CHEROKEE COUNTY AS THE LOCAL ISSUING AUTHORITY.

TRAVERSE TABLE		
COURSE	BEARING	DISTANCE
L1	S02°47'05"W	19.13'
L2	S01°39'12"E	30.81'
L3	S06°55'32"E	36.29'
L4	S11°32'33"E	38.54'
L5	S14°57'44"E	42.00'
L6	S17°14'13"E	39.45'
L7	S19°55'07"E	43.72'
L8	S22°58'55"E	50.32'
L9	S24°39'06"E	51.94'
L10	S24°39'06"E	38.46'
L11	S24°06'40"E	61.92'
L12	S23°40'47"E	40.24'
L13	S22°33'07"E	42.33'
L14	S20°12'39"E	40.91'
L15	S17°50'17"E	30.39'
L16	S16°04'00"E	36.95'
L17	S14°12'09"E	38.75'



N./F.
JOHN L. SAMPLES &
MYRTLE ANN COOK SAMPLES
(DEED BOOK 231, PAGE 236)
(DEED BOOK 9924, PAGE 101)

(3/4"C.T.PIPE) I.P.F.
N89°50'00"E 371.50'
(#5R.) I.P.S.
N00°10'00"W 214.95'
TRACT - 2
AREA = 2.71 ACRES
L.L. 1290
L1 S02°47'05"W 19.13'
L2 S01°39'12"E 30.81'
L3 S06°55'32"E 36.29'
L4 S11°32'33"E 38.54'
L5 S14°57'44"E 42.00'
L6 S17°14'13"E 39.45'
L7 S19°55'07"E 43.72'
L8 S22°58'55"E 50.32'
L9 S24°39'06"E 51.94'
L10 S24°39'06"E 38.46'
L11 S24°06'40"E 61.92'
L12 S23°40'47"E 40.24'
L13 S22°33'07"E 42.33'
L14 S20°12'39"E 40.91'
L15 S17°50'17"E 30.39'
L16 S16°04'00"E 36.95'
L17 S14°12'09"E 38.75'
TOTAL = 352.20'
P.P.
PIPE
MARVIN LAND LANE (VARIABLE R/W)
(PAVED)
TOTAL = 329.95'
25'
N89°50'00"E 11.04'
(1"C.T.PIPE) I.P.F.
DISTRICT - 3 SECTION - 2
DISTRICT - 2 SECTION - 2
DISTRICT LINE
S89°50'11"W 77.29' 142.18'
(1"C.T.PIPE) I.P.F.
L.L. 6
L.L. 7
N00°10'10"E 121.89'
(#5R.) I.P.S.
N89°50'00"E 319.84'
S89°50'00"W 319.84'
N./F.
PATRICIA L. MARKS
(DEED BOOK 13110, PAGE 84)
(PLAT BOOK 85, PAGE 9)
N./F.
PEGGY L. CORSELLO
(DEED BOOK 9278, PAGE 241)
(PLAT BOOK 3787, PAGE 200)
N00°10'10"E 308.16'
TRACT - 1
AREA = 2.72 ACRES
I.P.F. (1"C.T.PIPE)
S89°50'00"W 437.66'
N./F.
WORD OF LIFE CHURCH
(DEED BOOK 500, PAGE 127)
(PLAT BOOK 24, PAGE 27)
I.P.S. (#5R.)
I.P.F. (1"C.T.PIPE) (BENT)

I HEREBY CERTIFY THAT I AM THE OWNER(S) OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS LOCATED WITHIN THE JURISDICTION OF CHEROKEE COUNTY, GEORGIA.

PROPERTY OWNER _____ DATE _____

PROPERTY OWNER _____ DATE _____

PLANNING AND ZONING REVIEWS PLATS FOR COMPLIANCE WITH CHEROKEE COUNTY REQUIREMENTS AND MINIMUM TECHNICAL STANDARDS FOR LAND SURVEYING IN GEORGIA. PLANNING AND ZONING IS NOT RESPONSIBLE FOR MATTERS OF TITLE OR PROPERTY LINE DISCREPANCIES. THIS SURVEY PLAT MEETS MINIMUM ZONING REQUIREMENTS AND IS APPROVED FOR RECORDING.

BY: _____ DATE _____

SURVEY DATA STATEMENT:
THIS SURVEY AND THE INFORMATION SHOWN HEREON WAS PREPARED WITHOUT THE BENEFIT OF A TITLE ABSTRACT, TITLE OPINION, OR TITLE COMMITMENT. THE INFORMATION USED FOR THIS SURVEY WAS OBTAINED FROM A LIMITED SEARCH OF THE PUBLIC RECORDS AND/OR WAS PROVIDED BY THE CLIENT, AND/OR OTHER SOURCES AS SHOWN HEREON. OTHER LEGAL DOCUMENTS MAY EXIST THAT WOULD AFFECT THE RESULTS OF THIS SURVEY.

THIS SURVEY WAS PREPARED IN CONFORMITY WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN CHAPTER 180-7 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN THE GEORGIA PLAT ACT O.C.G.A. 15-6-67. AUTHORITY O.C.G.A. SECS. 15-6-67, 43-15-4, 43-15-6, 43-15-6, 43-15-19, 43-15-22.

GEORGIA811. Utilities Protection Center, Inc.
Know what's **below.** **Call** before you dig.

(TRACTS 1 & 2)
TOTAL AREA = 5.43 ACRES

0' 30' 60' 120' 180' 240'
GRAPHIC SCALE - FEET

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ALABAMA REGISTERED No. 17275 PROFESSIONAL LAND SURVEYOR MICHAEL C. MARTIN

GEORGIA REGISTERED No. 2149 PROFESSIONAL LAND SURVEYOR MICHAEL C. MARTIN

MICHAEL C. MARTIN CERTIFICATE No. 4782 STATE OF FLORIDA PROFESSIONAL LAND SURVEYOR

MICHAEL C. MARTIN REGISTERED LAND SURVEYOR XVI AGRICULTURE COMMERCE TENNESSEE NO. 1625

MARTIN LAND SURVEYING, P.C.
MICHAEL C. MARTIN, R.L.S.
LICENSE NO. LSF001028
104 HAYGOOD DRIVE
WOODSTOCK, GEORGIA 30188
PHONE: (770) 926-0200
MCM LAND SURVEYING SUBDIVISIONS LAND PLANNING
-MEMBER-
SURVEYING & MAPPING SOCIETY OF GEORGIA
AND
AMERICAN CONGRESS ON SURVEYING & MAPPING

LEGEND:
1) I.P.S. - IRON PIN SET
2) I.P.F. - IRON PIN FOUND
3) R. OR REBAR - REINFORCING BAR
4) D.E. - DRAINAGE EASEMENT
5) L.L.L. - LAND LOT LINE
6) R/W - RIGHT OF WAY
7) ℄ - CENTERLINE
8) ℙ - PROPERTY LINE
9) P.P. - POWER & (OR) PHONE POLE
10) —//—//— - OVERHEAD POWER LINE
11) —x—x—x— - FENCE (APPROX. LOC.)
12) —►---►— - ℄ STREAM (APPROX. LOC.)
13) —►— — —►— - ℄ DITCH (APPROX. LOC.)
14) I.P. - IRON PIN

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 28,991 FEET AND AN ANGULAR ERROR OF 04" PER ANGLE POINT, AND WAS ADJUSTED USING COMPASS RULE.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND FOUND TO BE ACCURATE WITHIN ONE FOOT IN 239,771 FEET.

EQUIPMENT USED FOR MEASUREMENTS:
LEICA TC1610 AND/OR GEODIMETER 608 ROBOTIC.

"ALL MATTERS OF TITLE ARE EXCEPTED"

- MINOR SUBDIVISION PLAT FOR -

DAVID C. GADDIS

LAND LOT - 1290, DISTRICT - 3, SECTION - 2 AND
LAND LOT - 7, DISTRICT - 2, SECTION - 2
CITY: CHEROKEE COUNTY, GEORGIA
DATE OF FIELD WORK: SEPTEMBER 29, 2016
PLAT PREPARED: OCTOBER 3, 2016
DRAWN BY: MIKE HUGHES, R.L.S. SCALE: 1" = 60 FT.
JOB NO. 16-5591-09C DWG FILE: 559109C.dwg